

# MOVIE YOUR FEET

## DANCE SHOWCASE



**FEBURARY 22, 2014**

***3:00pm***

***BURKE AUDITORIUM***

**SUPPORT OUR  
SPECIAL NEEDS COMMUNITY**



# MOVE YOUR FEET DANCE SHOWCASE

For The Exceptional invites you to take part in our “Move Your Feet,” Dance Showcase on February 22, 2014 at Burke High Auditorium starting at 3:00pm. For The Exceptional encourages all performers to have fun! We strive to make this a positive and memorable experience by providing the perfect atmosphere in which all performers can shine and showcase their talent while supporting our *special needs community!*

## HOSTING ORGANIZATION

For The Exceptional provides interactive social outlets to children and young adults with disabilities, while providing their parents and our communities with information, support, and assistance. “We are committed to helping those with special needs to further develop healthy and equally beneficial social experiences”. As of 2013, For The Exceptional has worked with 16 schools and countless organizations. For The Exceptional expects to see its impact double in 2014!



### FEATURED ON



## PROCEEDS AND DONATIONS

Proceeds from this event will directly benefit **A Very Special Prom**, which has created an exceptional opportunity for special need young adults, whose physical and mental disabilities limit their social involvement, to experience a



formal prom created with their needs in mind. In addition, to funding **A Very Special Boutique** which aids in the distribution of formal clothing to special needs students. These For The

Exceptional Events are open to Special Needs students throughout the Charleston Metro area for **FREE!**

# PARTICIPANT REGISTRATION

**\$75 Group Registration Fee**  
**SAVE \$25 If You Register before November 18th**  
**Registration Deadline January 22, 2014**  
*\*NON-PROFIT DISCOUNTS AVAILABLE*

**PRIZES FOR ALL PARTICIPANTS**

**School/Organization:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

Contact Title: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Group Name:** \_\_\_\_\_

# Of Participants : \_\_\_\_\_

## CATEGORY

(Circle One)

Tap

Jazz

Ballet

Praise

Hip Hop

Specialty

### PARTICIPANT FEES

\$50 w/Early Bird Discount  
(ends 11/18/13)

\$75

### PAYMENT METHOD

Check (payable to For The Exceptional)

PayPal Invoice/ Credit Card

Cash

*Return Application to:*

For The Exceptional

8208 Continental Ct, North Charleston SC 29420 OR

Email: JESSICA@FortheExceptional.com

I agree to the above package price and attached terms



# VENDOR REGISTRATION

**WE NEED CONSESSIONS AND MORE!**

**\$150 Vendor Registration Fee**

**SAVE \$50, If You Register before November 18th**

**Registration Deadline January 22, 2014**

**ONLY 15 Spaces Available**

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_ URL: \_\_\_\_\_

Product Description

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## VENDOR FEES

\$100 Early Bird Discount

(ends 11/18/13)

\$150

## PAYMENT METHOD

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For The Exceptional

8208 Continental Ct, North Charleston SC 29420 OR

Email: [JESSICA@FortheExceptional.com](mailto:JESSICA@FortheExceptional.com)

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## Event Agreement 2013/2014

In consideration of receipt of the fees established for event participation and/ or sales indicated, performers and vendors (parties), have agreed to be under the direction of For The Exceptional (FTE).

For The Exceptional reserves the right to limit or eliminate sales, routines or parts of routines that do not serve as a positive reflection in regards to the character and/ or the integrity of this event.

**Performance Arrival.** A Group Representative must be available for Showcase check-in at 2:30pm. All participants must be in designated area no later than 3:00pm.

**Dance Routines.** All routines must be at least 3 minutes in duration and no longer than 4 minutes in duration. All music must be pre-approved by an FTE representative and any changes must be requested and approved at least 10 days before the showcase. **Please bring backup CD of your music.**

**Vendor Setup and Dismantling.** All setup will take place between 2:00 pm- 3:00pm. (*Day before Setup, will be available*). Dismantling may commence at the close of the event. PLEASE NO EARLY DISMANTLE.

**Use of Vendor Space.** Each vendor space assigned herein shall consist of one (1) booth or one (1) tabletop area, unless specifically approved otherwise by FTE. All demonstrations and distribution of promotional materials must be confined to the limits of your area. No vendors shall assign, sublet, or share the space assigned without the prior approval of FTE. Vendors are required to keep their space neat and orderly at all times. Vendors are liable for any damage caused in any manner to the event site including but not limited to, building walls, floors, and covering, which result from actions taken by the exhibitor.

**Hold Harmless Clause.** All parties assume entire responsibility and hereby agree to protect, indemnify, and hold harmless losses and damages to persons or property, government charges, or fines and attorney fees arising out of or caused by parties installation, removal, maintenance, occupancy, or use of the parties premises or a part thereof. Parties understand that FTE does not maintain insurance covering parties' property. It is the sole responsibility of the parties to obtain such insurance.

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**THESE PROVISIONS ARE A PART OF THE PARTICIPANT AND VENDER AGREEMENT**

Authorized Representative Name (*Print*) \_\_\_\_\_

*SIGNATURE OF AUTHORIZED REPRESENTATIVE*

*DATE*